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GREAT SEAL NATIONAL ASSOCIATION OF MOORISH AFFAIRS

NORTHWEST AMEXEM / NORTHWEST AFRICA / NORTH AMERICA

'THE NORTH GATE' 'TEMPLE OF THE MOON AND SUN'

NORTH AMERICA CENTRAL AMERICA SOUTH AMERICA AMERICANA

~ I. S. L. A. M. ~

RESTORATION OF CONSULAR COURT

Juror Questionnaire

Appellation / Attribute: Envoy; princess emililyE Domicile Location: 125-21-311-121 Lot 325

Date / Chronos: August 20, 2021

PROLOGUE

Moorish Americans: descendants of the ancient ***Moabites*** and rightful ***Heirs*** of ***'The North Gate'***: In our reviewing of the contemporary histories of the ***Moorish Nation*** and of the present negative condition imposed upon the Earth and in the world generally. We conscientiously respond to the pressing need to reconsider the varied, negating and untoward conditions existing. Much of the din, and many of these ruinous disorders are due to perverse ***'European Colonial Occupation'*** *(via their descended Inquisition Operations rooted in U.S. Demo- Corporate succession).* With selfishness; with greed; and with unbridled force, the deceptive Priesthood / Bishopric and Personators of benevolence have weaved their pathogenic administrating agendas, mirroring their fore-fathers' *(Romans')* self-assigned ***Unam Sanctam Hegemony*** practices. Moving to and fro across the earth, the Romans have forced their ***Bulla*** propagations by way of *Missionaries*, *Mercenaries*, and *Militaries* and deem to secure their professed hypothecations with vain explications. Upon these social and political platforms and fictitious constructs, the parasitic *Roman Oligarchs* have declared themselves as GOD!

With relentless fervor, the Romans / Europeans have perpetrated their foul Inquisition conquest intentions against the earth and against the human family. In our quest for *resolutions* and *remedies*, we must keep in mind our cultural knowledge of and about the ***'Higher Self'*** and of the ***'Lower Self'***. Being Moorish Scientists of the *Northwest*, we must also remember truth in accord with nature, and not forget the *Divine Law* rule of ***'Cause and Effect'***. We must strive to keep our passions within the bounds of righteousness. Nevertheless, and by virtue of the conflicting inter-social and international realities of human society, we ***Moors*** of the *Northwest* are also by descended agreement, in ***treaty*** relations with the ***Roman*** descendants, designated as, ***Europeans*** of the ***Albion*** stock. In these days,

we are dealing with an *occupational* and criminal body – politic of the *Romans / Europeans* via their descendants who have been, and are operating in belligerent ***'breach'*** of ***treaty,*** and who are practicing such things which are *repulsive* to, and *contrary* to, the *Treaty* and odious to the ***organic Constitution***. Observing these *'breaches'* and foul oppositions, we move to view and to review our contemporary social and political conditions and activities with logistical cognizance. Noting primal issues we shall make focused deliberations and make reflections upon the past. And so we address the present.

CONSULAR COURT RESTORATION

This assignment is taken with the applied comprehension that the ***'Moorish Divine and National Movement'*** is ***Rotarian*** in purpose and complexion. Therefore, the ***Moorish Movement*** is ***national*** and ***international*** in character. Also note that ***International Law*** is, by its nature, congruent with ***'Common Law'***. We, the descendants of the ancient Moabites, - being the natural peoples of the Land, are the true Nationals *(Al Moroccans).* An affirmed number of us are seriously working toward stimulating our oft – distracted people to study and to seek a functional level of consciousness in government structure and of its limited parameters. Logically, qualified participation in proper *civic instructions* is required with discipline needed to accommodate the ***'Restoration'*** of the ***'Consular Courts'; (think proper recognition of Diversity)*** at North America.

The record shows that the occupying Europeans have *'Breached'* their obligations to the *Treaty* and have abridged the organic Constitution for the ***'united States of America'***. However, their noted 'breaches' do not leave us *(the Moors)* without our responsibilities towards ourselves, to the nation. We are obliged to restore philology and to repair as many faults as we are able to identify in relationship to the occupation – damaging problems facing ourselves and our own miseducated peoples. The unfortunate reality still remains that we are, nevertheless forced by the existing conditions to deal with the compound problems caused by European occupation of our peoples and Lands. After all, the Romans are still occupying the ***'North Gate'***. And despite whatever ideas or opinions held by any party involved, the Consular Court platform and venues are of no doubt needed.

All existing judicial platforms and court venues that have been *held as* appearing legitimate *courts on North American soils, have been operating under a 'Color – of – Law' and under a 'Color – of – Authority'.* These are known *misprision* facts; particularly since the ***'coup d'etat of 1861***, which was feigned by reconstruction historians as, ***"The Congress for the united States of America adjourned Sine Die - 1861***." These same reconstruction historians and scholars have always known, and do presently know that the existing and *Demo-imposed* judicial system operating at North America is based in *fraud* and with its membership operating in a deceptive state of impersonation. Furthermore, all historians, scholars, and *'General Education Board'* teachers, administrators and professors have always known that the misrepresented judicial system that operates on the Land at North America is unconstitutional; is a foreign, for-profit platform of and for private European Barrister venues, et cetera. All such *pseudo-courts* were then, and are now, *de facto*; again, ergo a need for ***Consular Court Restoration***.

Contemporarily, *(1956)* an important and compound political action took place, initiated from the North Gate. Layered within those political actions, discussions and disputes was the relinquishment of *Consular Court* at the Northwest. On the one hand, the apparent implications of right of self – government was restored to Moorish jurisdiction, yet on the other hand, we see that European decolonization initiatives *(commanded by International Law agreements)* were not actuated on the larger scale over the Lands of the Moors. The Europeans relinquished jurisdiction at the Moroccan Kingdom territory located at the northern coast of South Asia *(Africa)* but did not relinquish jurisdiction at Northwest Amexem / Northwest Africa / North America.

We are aware of many otherwise hidden and less publicly - admitted political, economic and social motivations as to why the ***German / Dutchman, Dwight D. Eisenhower*** *relinquished* jurisdiction at some ***parcels*** of the ***Moroccan Empire***, but *(with deception)* not abandon jurisdiction at the heartland; - ***'The North Gate'.***

Now, to maintain some clarity on the ***'Consular Court Restoration'*** subject matter at hand, let us present to the reader the definition of the word, ***'Restore'***. Restore is derived from the Old Moorish Latin, ***restaurare***, and means, ***"to renew; to rebuild; to alter; to give back; to return; to put back; to bring back into existence or use; to bring back into a former state or condition; and to put again in possession of something."***

JURISCONSULT

In our current 'Moorish Affairs' we are addressing the important issue of assuring among ourselves, qualified and qualifying ***Jurors***. This is necessitated by the fact that many active Moors are coming back into the Constitutional fold of government, with the intent to enforce the *de jure*, established law of the Land, via that organic Constitution. Therefore, *qualified jurors* are an obvious component to the social – political remedies, which have *(by default)* been absent from our communities. A ***Juror*** is essentially a designation given to a woman or son who takes on an affirmative oath as an *allegiance*. Thus, in organized government, and under the rule of established jurisprudence and law, a ***juror*** is a ***Jurisconsult***. A Jurisconsult is one who is learned in ***International Law*** and in ***Public Law***. Therefore, ***Jurisprudence, Jurisprudent, Jurisdiction, Jurist, Juristic, Juridical, Jusgentium, Jus sanguinis, Jus soli, Jural, Justice***, et cetera, are all related to, and included in, the studies required of, or relegated to, a ***Juror***. Thereupon is an honorable ***Juror*** *'trusted'* as a qualified ***Consul***.

Within the grammatical construct of the word, ***Jurisconsult***, one can see the word, ***'Consul'*** *(Juris**consult**)*. That foresaid *allegiance* of a ***Juror / Consul*** refers to the acts of one taking on devotion to ***ethical maxims***, to established principles, to honorable causes, to loyalty, and to the fidelity owed to one's kindred, nation and government, et cetera. Given to reason, a ***Juror*** is a member of a collective, chosen body referred to as a ***Jury***. A ***Jury*** is an agreed body of natural people who are, by legal, qualified process, selected to examine and to inquire into any *matter of fact*; and to give or to present their just determinations or verdicts according to the manifested *evidence*. Logically, one who is dealing with, or assigned to address or to investigate such evidence, by right, should and must be *ethical* in her or his rationale and judgments. ***Ethics*** is the discipline that deals with what is *good* and *bad*, and with moral duties and obligations. And so, in this instance, we are consciously working to discipline ourselves to take serious, the individuals, the groups, and the national obligations which we hold *(by unbiased measure)* as *primal* to Moorish Culture. And so we are taking on the responsibilities

of practicing and restoring *(where absent)* those moral and *ethical principles* of ***Love, Truth, Peace, Freedom,*** and ***Justice***.

REFLECTION

It is an established fact that philosophically and culturally, and in accord with Moorish Culture, that ***'Reflection'*** is the business of man! Since ***'Reflection'*** is the business of man, let us *reflect* upon a poignant and awakening excerpt as taken from ***Chapter 1*** of the ***'Holy Koran – Circle 7'*** of the ***Moorish Holy Temple of Science / Moorish Science Temple of America.*** This *Divine Truth* excerpt will assist us in keeping our focused perspectives in check and in synchronicity with reality and the proven truths in regard to our human family developments and evolution. We can also look at and examine our conduct and tendencies from both ***abstract*** and ***physical*** views. These observatory methods can be achieved by the studied applications of the ancient Moorish culture sciences of *Astrology* and of the *Alchemic* associated knowledge about earth salts, silica, water and phosphates, et cetera. Moorish Scientists know that these elements are used in the nature - operations of the ***'Wombs'*** of *Womb-man* and designed by Nature's God and Nature's Law; committed to build our physical bodies. From a matter-of-fact perspective, we can also make inter-relational and component observations, or choose to take on a general logistical perspective for applying critical thinking. Recognizing that ***'reflection'*** *(from a philosophical view)* has always been a vital aspect of Moorish Cosmology / religious culture, we shall not hesitate to exercise our senses to do so. ***Reflection*** may refer to a thought; to an opinion; to an idea; or to a universal or general and principled *maxim* upon which we form or have formed conclusions. Such determinations have been, are, or can be, achieved by way of earnest *meditation* or by rational thought. An excerpt taken from ***"The Creation and Fall of Man"*** presents a cosmological maxim for our thoughtful and analytical regard:

HOLY KORAN - CIRCLE 7: THE CREATION AND FALL OF MAN

"Perfected man must pass through all the ways of life, and so a carnal was full manifest, a nature that sprang forth from fleshly things. Without a foe a soldier never knows his strength, and thought must be developed by the exercise of strength. And so this carnal nature soon became a foe that man must fight, that he might be the strength of Allah made manifest. Let every living thing stand still and hear! Man is the Lord of all the plane of manifest, of protoplast, of mineral, of plant, of beast, but he gave up his birthrights just to gratify his lower self. But man will regain his lost estate, his heritage; but he must do it in a conflict that cannot be told in words. Yea he must suffer trials and temptations manifold; but let him know that cherubim and seraphim that rule the stations of the sun and spirit of the mighty Allah who rule the solar stars are his protectors and his guide and they will lead to victory. Man will be fully saved; redeemed, perfected by the things he suffers on the plane of flesh, and on the plane of soul. When man has conquered carnal things his garb of flesh will have then served its purpose well and it will fall; will be no more.

"Then he will stand untrammeled on the plane of soul where he must full complete his victories. Unnumbered foes will stand before man upon the plane of soul; these he must overcome, yea, overcome them every one. Thus hope will ever be his beacon light; there is no failure for the human soul, for Allah is leading on and victory is sure.

"Man cannot die; the spirit-man is one with Allah, and while Allah lives man cannot die. When man has conquered every foe upon the plane of soul the seed will have full opened out, will have unfolded in the Holy Breath. The garb of soul will then have served its purpose well, and man will

need it never more, and it will pass and be no more and man will then attain unto the blessedness of perfectness and at one with Allah."

Another principled and foretold demonstration that in its nature deals with recognizing *diverse* consciousness and motives, can be viewed from the negative conditions caused by Demo-exploitation and war – mongering criminals, who have perfected the arts of deception. An excerpt from the Septuagint should be helpful.

SEPTUAGINT / BIBLE: 'THE SECOND COMING'

*An **anthropomorphic** passage taken from the **Septuagint** and adopted to the **Bible** foretells and presents prophetic warnings about the **Roman 'Unam Sanctam' Hegemony** practices that now plague humanity in these days. The following is reflective of that Demo-paradigm. The astrological / ephemerides projection (known as prophecy) expresses what has been commonly called, **'The Second Coming of Christ'**. With that astrological **'Return'** projection in mind, we shall recall and review the ancient Hermetic Principle and phenomena expressed in nature, **'As Above, So Below'**. With that being said, let us also apply critical thinking and attend to other oral statements made by our Prophet Noble Drew Ali:*

"In the year two-thousand, (2000) the Moors will come into their own" ***– Prophet Noble Drew Ali***

"Moors, don't get rid of your Bibles because I'm going to use them to condemn this government"
– Prophet Noble Drew Ali

"I am going to leave the European here, just long enough to teach you how to run a government."
- Prophet Noble Drew Ali

"Watch the newspapers and listen to the radio, I am going to make the Europeans tell the truth."
- Prophet Noble Drew Ali

2 THESSALONIANS CHAPTER 2 VERSES 1 TO 12

Precludes to the second coming: ***1 We beseech you, brethren by the coming of our Lord, Jesus (Yehoshua) 'The Christ' and our being gathered together unto him, 2 not to be hastily shaken from your right mind, nor terrified, whether by spirit, or by utterance, or by letter attributed to us, as though the day of the Lord were near at hand. 3 Let no one deceive you in any way, for the day of the Lord will not come unless the apostasy comes first, and the man of sin is revealed, the son of perdition, 4 who opposes and is exalted above all that is called God, or that is worshipped, so that he sits in the temple of God. 5 Do you not remember that when I was still with you, I used to tell you these things? 6 And now you know what restrains him, that he may be revealed in his proper time. 7 For the mystery of iniquity is already at work; provided only that he who is at present restraining it, does still restrain, until he is gotten out of the way.***
8 And then the wicked one will be revealed, whom the Lord Yehoshua (Jesus) will slay with the breath of his mouth and will destroy with the brightness of his coming.

9 And his coming is according to the working of Satan with all power and signs and lying wonders, 10 and with all wicked deception to those who are perishing. For they have not received the love of truth that they might be saved. 11 Therefore God sends them a misleading influence that they may believe falsehood, 12 that all may be judged who have not believed the truth, but have preferred wickedness.

With ***'Nature's Law'*** attending to *balance,* and with ***Justice*** guiding our rationale and our judgments, we consider the Roman's / Europeans' ***'Unam Sanctam'*** and ***'Doctrine of Discovery'*** policies. The self-assigned, yet false Roman *'claims of authority'* were and are founded in theft, despotism and deception, and have fouled the peace on Earth. Their feudal methods and anti-humane forms of administrating government have disrupted the lives of many members of the human family. The current social, economic and political toxins infecting society are *indicative of the collective enforcement of their many Roman Bullas.* These *alien edicts* particularly infects and negatively affects the peace and the harmony among the natural peoples of the Land;- the Asiatic Nation. The noted ***'Discovery'*** din, concocted with the accompanying lechery, as imposed upon humanity by the dark-spirited ***'Council of Priests'*** was born of the Romans' unjust ***Hegemony*** practices.

An honest notation of *(at least two)* major and injurious constructs are presented for your critical analysis. One of these constructs has been the obvious and blindly - adopted passivity and *tacit acquiescence* tendencies evident among many of our misguided Moorish Americans *(Aboriginals).* Another injurious construct has been a notable lack of knowledge among our people about our own ancient Moabite / Canaanite / Moorish history. This state of affairs especially cripples our people when such primal histories are not properly *conjoined* with *jurisprudence*, and with the definitively associated *traditions* and *customs* viewed and confirmed within the accepted equations. That loosely described and foresaid *din* and *misprision* (born of Roman conquest operations) has become a social and political norm, corrupting every aspect of life at North America. A lack of knowledge of, or a denial of, these historical, philosophical, and political facts does not relieve one from the effects of their realities and existence. Therefore, passivity among the natural peoples, in relationship to these matters, constitutes minor to extreme social, political, and economic debilities.

Peripheral to these known historical and political corrupts *(consigned by European colonists)* are other likened, identifiable and putrid prima facie constructs. Their fouling nature is unfortunately exacerbated due to neglect – oriented inactions and passivity evident among too many of the natural people *(the Moors').* Mix these social-political toxins with an absence of knowledge among our natural people, and the result is dead-culture. This is disquietingly evident, due to a lack of knowledge about their / our archaic Moabite / Moorish *Traditions* and *Customs.* One can easily deduce that there are obviously identifiable sources of the rot and decay that has manifested within our occupied *Al Moroccan (American)* society in these days. Much can be found wanting on both sides of the interfacing groups of people. Although it is clear that criminal exploitation and corrupt pseudo-government has much to do with the problems facing all of us, it is nevertheless a known and undeniable fact that much of this foresaid putridity has root in passivity and naive acceptance on our part *(Moors').*

The conjoined wars, historical, social and politically associated matters concerning the fall of the ***Moorish Empire*** is of primal interest for all of us, and must be viewed from all possible and rational *'cause and effect'* aspects. For the sake of *Justice* and for gravitating toward those principles which

are ethical and *right* to do, to practice, or to have done, we *active* Moors agreeably seek to actuate *remedies, corrections* and *resolutions*.

Intelligence, logic and logistics encourages us to go back to that state of mind of our *ancient* ***Mothers*** and ***Fathers***, that we *(Moors)* may review ourselves and note the many ***'cause and effect'*** acts and deeds, et cetera, which have manifested or bourn the fruits of life that we are dealing with in these present days. We must acknowledge the positives and the negatives that brought about the fall, and measure, with ***justice*** and with ***right***, those honorable and unbiased directives, adjustments and changes that must be made or responsibly initiated or done on our part.

Indisputably, there have been, and now are, many vital social, economic, and political issues which have been, and are, in need of being addressed; particularly at Northwest Amexem / North America. As formidable as some of our problems may be, the greater of them, nevertheless, must not suffer to be continuously ignored or neglected. We shall particularly make note of some particular and associated events, acts, and chronologies, post – 1492 to date: 1992 +. We Moors must all remember the destructive warring acts of the ***Roman 'Council of Priests'*** and their issuance of, and institutionalization of, Pope Boniface's ***'Romanus Pontifex'***. The Romans' ***Unam Sanctam,*** self – anointed God–Claims and their arrogant, self-righteous propagation practices are found to be blatantly fraudulent. Nevertheless, many other ***Roman Bullas*** and ***Edicts*** were, have been, and are, presently, imposed upon Moors. An honest evaluation and examination of these fore-mentioned Roman Bullas *(including other Bulla derivatives such as,* ***"The Christian Black Codes"*** will definitively prove and demonstrate that these Bullas were actually criminality tools. They were actually invoked as vainly - justified means for rationalizing destruction of human life and for theft. Extreme evils were committed, yet these atrocities were falsely and with deviance, *guised* as, and misrepresented as exercises born of *spiritual right* and *divine authority*.

FALL OF THE 'RED HOUSE'

The year, 1492 is the designated time-line given and associated with the fall of our *(the Moors')* ***'Red House'*** *(Alhambra)* at ***Granada, Andalusia.*** *Andalusia was later called, Spain.* The defeat of the Moors' palace was a major blow to the integrity of our *'Allodial Estates'* status; and that fall neutered the Moorish Caliphates' capacities to maintain rulership over our own *Lands, Estates* and *Hereditaments;* not only at Granada, but also at Seville, and at other highly developed territories in Europe, once ruled by our Moorish Fore-Mothers and Fore-Fathers. The Asiatic world has since been beset with the extreme and inhumane Inquisition practices initiated by the ***Feudal Lords*** of ***Rome.*** Escheating estates; tortures, and other forms of extort have since been instituted and enforced; with the same firmly and customarily associated with the destructive and negating Demo-works of the Romans' ***Familiars***.

SUPPORTING INSPIRATION FROM OUR PROPHET *(NABI)*

"I am not just a Prophet, I am also a General" *- Prophet Noble Drew Ali*

"When the Moors ruled Spain, we had street lights in Seville, Spain four-hundred (400) years before they had them anywhere else in Europe." *- Prophet Noble Drew Ali*

"The Moors once ruled the world; now get ready to rule it again. But this time it's going to be done under Love, Truth, Peace, Freedom, and Justice." *- Prophet Noble Drew Ali*

"The greatest weapon in the hands of our group today in America is our press. The truth will never be told about s disadvantaged minority by the general press of any country, whether that minority be racial, political, or religious. Unless we express ourselves through papers of our own, the truth about us will not be told. Our papers are our only hope of shoveling ourselves out from under the avalanche of lies that are annually let loose upon us. A strong free press is the best possible safeguard of the liberties in general promotion and defense of the interests of a strong, free people." *- Prophet Noble Drew Ali*

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THE COUP D'ETAT OF 1861

The ***'Coup d'etat of 1861'*** was a primal aspect of a series of seditious acts that were initiated to establish the private, yet publicly – debilitating political platform now operating at North America (post – 1861). That platform is a privately - owned ***'Kingship Oligarchy'*** which has publicly been called, the ***U.S. Democracy***. The past has much to do which the present; and as we all know. ***'Cause'*** brings about a reason for ***'Effect'***; an action; a motive; a condition; or a combination of any or all of the above – stated responses or actions. So let us cut through the chase and present an update on current Moorish Affairs.

We Moors of the Northwest, in particular, have come to know and to experience the nefarious and toxic nature of the ***'trust breaching'*** Europeans' *Feudal - Law* impositions; their artful and identity – stealing *impersonation* practices; and their Colonial occupational, exploitation, hypothecation, and vampirism impositions. We have also endured the unfortunate, and yet prolific learning experience of being misgoverned and misdirected under ***European / Roman Unam Sanctam*** policies and their ***'Secret Treaty of Verona'*** subversions and ***Colonial occupation.*** A prime aspect of that said *Misprision* and *Maladministration* of government at Northwest had its empowerment rooted in the deviant and dishonorable ***united States' Congress' 'Coup d'etat' of 1861***. With the aim and intent of institutionalizing forced servitude, that ***'Coup'*** was born. That questionable and *rouge* body of *Congressmen* for the ***'united States'*** *(in collusion with other European foreign interests)* secretly plotted *(and did) overthrew* the ***'Republican order of government'*** as was established and commanded by the organic Constitution for the 'united States of America' *(See Article IV, Section 4).*

The outcome of the wayward Congress' criminality resulted in the designed negation of the liberties of the natural peoples, and the establishment of what has come to be known as their private, though falsely deemed as public, ***'U.S. Democracy'.*** That imposter and corrupt Demo-political platform entity has, as its core purpose, the enforcement of ***'Color – of – Authority'*** and a multi – tiered format of private extortion agencies exercising a ***'Color – of – Office'***. Multifarious, anti-humane methods were weaved within its Demo-structured operations; and with the same deemed to enforce its owners' *de facto* posture thereafter. By way of a ***'Color – of – Law'*** the Demo-platform was, and is now, imposed upon the natural peoples of the Land, under the *guise* of being legitimate government.

A *capstone* and usurping manifest of this said Demo- *Misprision* was sealed by secrete, via the *corporate* and *rouge Congress* for the united States, with their colorable and *de facto* legislation
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called, the ***'Act of Congress – 1871'***. This ***'Act'*** was the culmination of the ***'Coup of 1861'*** wherein the *former* Congress for the 'united States' concluded their private, self-serving ***Kingship – Oligarchy***. Thereafter, a clear distinction was made between that which was originally *de jure* having been supplanted with that which is *de facto*. Thus, the organic ***Constitution*** and its ***Republican*** form of government were suppressed. Herein, we can identify diametric opposition. Thereafter, the private, for profit, human – trafficking and Inquisition wars operations, rooted in the ***U.S. Democracy*** political platform, was promoted and proselytized.

These social, political, and economic Misprisions, including other varied destabilizing and exploitative experiences, were born of European occupation of ***Morocco***, and should be viewed with intelligence, with insight, and with honesty. Reflecting upon these foresaid experiences should be accompanied with intentions, actions and considerations that should appeal to the higher moral, ethical, and positive attributes and customs, inculcated into government structures by which we ***Moors*** *(descendants of the ancient Moabites)* have been known capable of achieving and instituting for the betterment of humanity. Why and how? The true and revealed history of jurisprudence and governmental practices has shown throughout the history of the Moors *(without a doubt)* a proven track record demonstrating the same.

Another excellent 'character building tool' of philosophical instruction, can be found within the study and application of the symbolic meaning of ***'Carpenter's Tools'*** as prescribed in ***Chapter Five (5)*** of the ***Holy Koran – Circle 7***. A candidate for ***Juror*** will find this chapter very useful, because the lessons imparted therein are harmonic with the desired character of a man or woman who holds a position of ***consul***.

In the course of human affairs, we may often refer to our desired intent of having people of good character to represent our interests, a far as government is concerned. We are aware of our own faults and shortcomings, and as a general rule of doing unto others as we would have them do unto us, we strive for maintaining good character in our inter-social affairs.

Character, in this instance, we refer to the positive and commendable traits that have been known to be practiced and maintained among peoples and cultures. We direct our attention to such complex traits of mental and ethical distinctions that mark a person, a group, or a nation, et cetera. ***Chapter V (5)*** of the ***'Holy Koran – Circle 7'*** should prove to be of particular ancillary use.

CHAPTER V (5)

AFTER THE FEAST—THE HOMEWARD JOURNEY — THE MISSING JESUS — THE SEARCH FOR HIM. HIS PARENTS FIND HIM IN THE TEMPLE — HE GOES WITH THEM TO NAZARETH — SYMBOLIC MEANING OF CARPENTER'S TOOLS

1. The great Feast of the Pasch was ended and the Nazarenes were journeying toward their homes.

2. And they were in Samaria, and Mary said: "Where is my son?" No one had seen the boy.

3. And Joseph sought among their kindred who were on their way to Galilee; but they had seen him not.
4. Then Joseph, Mary, and a son of Zebedee returned and sought through all Jerusalem, but they could find him not.
5. And Mary asked the guards had they seen Jesus, a little boy about twelve years old.
6. The guards replied: "Yes, he is in the temple now disputing with the doctors of the law."
7. And they went in, and found him as the guards had said.
8. And Mary said: "Why, Jesus, why do you treat your parents thus? Lo, we have sought two days for you. We feared that some great harm had overtaken you."
9. And Jesus said, "Do you not know that I must be about my Father's work?"
10. But He went round and pressed the hand of every doctor of the law and said: "I trust that we meet again."
11. And then he went forth with his parents on their way to Nazareth; and when they reached their home He wrought with Joseph as a carpenter.
12. One day as He was bringing forth the tools for work he said:
13. "These tools remind me of the ones we handle in the workshop of the mind where things were made of thought and where we build up character.
14. We use the square to measure all our lines, to straighten out the crooked places of the way, and make the corners of our conduct square.
15. We use the compass to draw circles around our passions and desires to keep them in the bounds of righteousness.
16. We use the axe to cut away the knotty, useless and ungainly parts and make the character symmetrical.
17. We use the hammer to drive home the truth, and pound it in until it is a part of every part.
18. We use the plane to smooth the rough, uneven surfaces of joint, and block, and board that go to build the temple for the truth.
19. The chisel, line, the plummet and the saw all have their uses in the workshop of the mind.
20. And then this ladder with its trinity of steps, faith, hope and love; on it we climb up to the dome of purity in life.
21. And on the twelve step ladder, we ascend until we reach the pinnacle of that which life is spent to build the Temple of Perfected Man."

FOREIGN RELATIONS AND INTERCOURSE

22 USC Chapter 2 Consular Courts Subsections 141 to 143

Currently, and in this instance, and in our meeting *(Majlis Assembled) April 15 + of 2017,* we, the present Members of the ***'Order of the Great Seal'*** are deemed to act constructively concerning the often neglected ***'Diversity acknowledgement'*** issues. Some of these issues include, but are not limited to, the following:

a.) Awakening our nationally - unconscious people to recognizing their responsibilities to their own Nationality and bloodline.

b.) Restoring the rightful operative dispensations and acknowledgements of proper sanguineous Nationality Cards of Identification; - distinguished from the forced private, for – profit, Feudal Law, corporate fee constructs. Among these are the misrepresented, corporate-privileged, Driver's Licenses, et cetera. These and other Demo-instruments have been falsely imposed upon the natural peoples of the Land, and are colorably guised as identification cards.

c.) Restoration of proper and lawful *'due process'* under organic Constitution Law principles and operations, whenever an inter-social controversy or law issue arises. This is to be the restored process and standing for all peoples in society.

DIVERSITY

Diversity is essentially the condition of something or of someone being different; or an instance where something, such as, placement, order, properness, or jurisdiction, et cetera, is established. In lawful or legal procedures, *Diversity*, as noted, would apply in matters or controversies where an assumed claim of jurisdiction, *(not warranted and not competent or correct)* would be pointed out for purposes of correction or for rightful procedure. As an example, ***'Diversity of Citizenship'*** is a law phrase that is applied with reference to the jurisdiction of the federal courts, which under the Constitution for the United States, set at Article III, Subsection 2, extends to cases between citizens of different states, designating the condition existing when the party on one side of a lawsuit or controversy is a citizen of one state, and the party on the other side of the lawsuit or controversy is a citizen of another state. Logically, the fundamental and primarily - important issue of jurisdiction arises.

Using common sense, and recognizing *'Common Law'*, one can reasonably comprehend that in criminal pleadings before a court of competent jurisdiction, or any tribunal platform where the rights; the property; or the liberties of a party are involved, or which are in question, that *'due process'* is secured and protected by the established law of the Land. And so, as *Diversity* holds in criminal pleadings, as example, a plea entered by a prisoner in bar of execution, alleging that he or she is not the same who was attained, upon which a jury is immediately impaneled to try the collateral issue thus raised, by force of law, recognizing and acknowledging the identity of the person, and not whether he or she is guilty or not.

As we all know, common knowledge of, and open discussions on, the subject of ***Diversity*** at North America is deliberately suppressed, minimized, and / or diverted into dysfunctional Fourteenth Amendment, and *de facto* jargon.

Being a prime status issue, and as a natural political and international law – fact, ***'diversity'*** is and should be, elemental in our responses to International Relations and Intercourse. Among the many active Moors of Northwest Amexem, we are called upon to address the important issue of restoring

'Consular Courts' and their related and associated **'Diversity'** functions at Northwest Amexem / Northwest Africa / North America / 'The North Gate'. Much of this *de jure* juristic necessity has to do with the fact that the organic Constitution covenant, established for preserving equity of and in government at Northwest Morocco *('The North Gate')* has been unduly compromised by an entrenched criminal and Misprision – oriented body – politic.

As conditionally required, we active Moors of the ***'Order of the Great Seal'*** are well aware of the fact that our illustrious ***Prophet, Sheik Sharif Abdul Ali*** *(Noble Drew Ali)* firmly and authoritatively commanded the loyal and faithful Moors to help him in his great Missionary work of helping to bring his / our Moorish – American people back into the constitutional fold of government. To assist us in our directives, we shall review and analyze an excerpt from a prime document set forth by ***Prophet Noble Drew Ali*** for all ***Moorish Americans***.

Keep in mind *(at all times)* the *Prophet's* dedicated work centered around rights, maxims, acts, and those likened things which promote the restoration of our lost Estate. ***'A Divine Warning By The Prophet For The Nations'*** is one of the prime sources of documentation that demonstrates the social and political philosophies and standing of those who maintain an affirmative and loyal position with the Moorish Divine and National Movement as founded by the Prophet. This historical document is a major and focused directive, which is to be examined, analyzed, and acted upon by all credible and loyal Moorish Americans. An excerpt from *Prophet Noble Drew Ali's* ***'Divine Warning'*** is a quote as follows:

'A DIVINE WARNING BY THE PROPHET FOR THE NATIONS'

Money doesn't make the man; it is free national standards and power that makes a man and a nation. The wealth of all national governments, gold and silver and commerce belong to the citizens alone and without your national citizenship by name and principles, you have no true wealth, and I am hereby calling on all true citizens that stand for a National Free Government, and the enforcement of the constitution to help me in my great missionary work because I need all support from all true American citizens of the United States of America. Help me to save my people who have fallen from the constitutional laws of government. I am depending on your support to get them back to the constitutional fold again that they will learn to love instead of hate, and will live according to Love, Truth, Peace, Freedom, and Justice, supporting our free national constitution of the United States of America.

- *Prophet Noble Drew Ali*

There are other major and focused *directives* and *instructions*, issued to all Moorish Americans, and coming from the *Prophet Noble Drew Ali*. These, and other uplifting indicators, likewise should serve us well and inspire us in our continuing work:

"Children, you are at home, and the European is three-thousand (3,000) miles from home, and he is going to have to take some water".

- *Prophet Noble Drew Ali*

"There are going to be new Moors that are going to come in with their eyes wide open; seeing and knowing, that are going to take you old Moors, seat you in the back, and carry out my law".

- *Prophet Noble Drew Ali*

"I had to go around my elbow to get to my thumb to get what I wanted out of this government".

- ***Prophet Noble Drew Ali***

"All nations will turn against the United States one day".

- ***Prophet Noble Drew Ali***

"The half has not been told; if I told you everything, you would go back to sleep".

- ***Prophet Noble Drew Ali***

As our illustrious Prophet said, ***"Reflection is the business of man".*** Any honest or dedicated Moorish American or historian, possessing even a minor degree of integrity, cannot deny that the researchable and reasonable principles embodied within the fundamental rules of law *(as found within the organic Constitution for the* ***'united States'*** *at North America)* are at the heart of the ***Moorish Divine and National Movement.*** Logically, any and all associated activities, groups, and organizations rooted in the activities or studies of, or inspired by, this great humanitarian Movement, founded by ***Prophet Noble Drew Ali,*** must inevitably reflect the same. Especially if any such Orders or organizations stay true to the identifiable *'cause'* upon which the original, humanitarian 'Moorish Order' was founded. And now, since we are still under occupation, we consider our ***'Moorish Affairs'.*** We *active* ***Moors*** convene again, via the ***'Order of the Great Seal'*** to take on the ongoing responsibilities of enforcing our Constitution covenant *(derived from Moslem Law)* and deemed for governance at Northwest Amexem / North America for the ***'united States of America'.*** The *subject matter* placed before us and that we are charged to address at this time is:

CONSULAR COURTS

Consular Courts are held by the ***Consuls*** of one nation or country, within the territory or jurisdiction of another nation or country, and established under the authority of a ***'Treaty'*** for settlement of ***civil cases.*** In some instances or cases, Consular Courts also have and exercise a ***criminal jurisdiction.*** In respect to criminal cases however, the home country / nation / government by territorial right maintains the right of review in such cases by its courts. Among civilized governments, a ***Consul*** acts as a ***'Chief Executive Magistrate'.***

UNITED STATES CORPORATION COMPANY (U.S.) RELINQUISHES JURISDICTION IN MOROCCO

On day one (1) of August nineteen and fifty – six *(1956)* the occupying European United States Corporation President and the Board of Directors of that United States Corporation Company, calling themselves *'Congress'* of their private U. S. Corporation, Relinquished Jurisdiction in Morocco. This *abandonment of jurisdiction* was effected via the private *(and feigned as public)* administration of the private U. S. Corporation, and with the said relinquishment having been recorded as being repealed via §§141 to §§143, in reference to ***Consular Court*** in ***Morocco.*** The same is noted in Chapter 807, Statute 744. One must, therefore, remember and know the heretofore suppressed fact that Northwest Amexem is the heartland of the Moroccan Empire, and that Northwest Amexem / Northwest Africa is North America, - ***'The North Gate'.***

RELINQUISHMENT OF CONSULAR COURT - 1956

The German – Dutch European, ***Dwight D. Eisenhower,*** - Commander and Chief of the United States / Roman branch of the 'Inquisition Trinity', exercised the executive powers vested in the seat of

the ***Praetor / President*** of the occupying United States Corporation Company; - *(a company originally established in France – 1754, by the European, Benjamin Franklin). Eisenhower* invoked the powers vested in his position and *relinquished* jurisdiction in ***Morocco***, via memorandum issued by himself on the 15th day September, of nine-teen and fifty-six *(1956).* Thereafter, all pending *Consular Court* cases were disposed of by the year nineteen – sixty *(1960).* Reference is made to the same by a ***'Bulletin of the State Department'*** posted in Volume 35.909 on page 844.

A NOTATION ON CONTRACTS, COVENANTS AND AGREEMENTS

In the rules that govern contractual or covenant agreements, an Obligee or Obligees *(being several or joint)* designates a person or persons in favor of whom some stated obligation is contracted, whether the said obligation be to pay money or that the said obligation is binding the person or a Party to such persons to do or not to do something established by the said contract of covenant. If or when an Obligee to a said contract or trusteeship, or to a covenant, abandons, breaches, or *relinquishes* his, her, or their obligations, trusteeship, or commitments related to the said contract or covenant, the party, thereafter stands null and void of any rights, jurisdiction or powers, or benefits associated with, or emanating from the contract or covenant in question.

If a Party to a contract or a covenant takes upon himself, herself, or themselves to breach or to ***'Relinquish'*** his, her, or their obligations, or to abandon their standing or position in such agreements, the party in 'Relinquishment' no longer wields any jurisdiction, or authority, in the matters set forth by the said contract or covenants. To ***'Relinquish'*** means, *"to withdraw or to retreat from"; to leave or to leave behind; to resign; to yield; to abandon; to withdraw; to retreat; to give up title to; or to stop holding physically, et cetera.* Therefore, in the matters of any authoritative or jurisdictional claims *(previously assumed, presumed, or established)* by the owners or representatives of the United States Corporation Company were declared null, void, and extinguished. Therefore, Dwight D. Eisenhower, President of the United States Corporation, relinquished political and occupational jurisdiction at North America / Morocco. Such a demonstrated action constitutes *abdication.* Therefore, in the matters of ***"Foreign Relations and Intercourse"***, the German / Dutchman, ***Dwight David Eisenhower***, President of the United States Corporation Company; serving from 1953 until 1961, executed the following:

Dwight D. Eisenhower Repealed and Relinquished:

'Foreign Relations and Intercourse' - Section 141, R.S. §§4083, 4125, 4126, 4127; Act June 14, 1878, Chapter 193, 20 Statute 131, related to judicial authority generally of ministers and consuls of the United States in China, Siam, Turkey, ***Morocco***, Muscat, Abyssinia, Persia, and ***territories formerly a part of the Ottoman Empire including Egypt***.

Dwight D. Eisenhower Repealed and Relinquished:

'Foreign Relations and Intercourse' - Section 142, R.S. §§4084, related to general criminal jurisdiction of ministers and consuls of United States as above stated.

Dwight D. Eisenhower Repealed and Relinquished:

'Foreign Relations and Intercourse' - Section 143, R.S. §§4085 related to general jurisdiction of ministers and consuls of United States and venue of civil cases, as above stated.

In light of the German / Dutchman *Dwight D. Eisenhower's* actions,- relinquishing jurisdiction at ***Morocco / 'The North Gate'***, - it should become clearer to active and conscious Moorish Americans as to the prepared wisdom of ***Prophet Noble Drew Ali*** in his constructing and presenting to the active Moorish Americans, ***"The Divine Warning By The Prophet For The Nations"*** and ***"The Divine Constitution and By-Laws".*** Clearly, the Moors were and are being prepared for exercising self-government again at *'The North Gate'*. ***Act 1*** of the ***'Divine Constitution and By-Laws'*** presents unquestionable evidence of Regency preparatory restorations, by way of the ***"Moorish Divine and National Movement of North America."***

BREACH OF TRUST

When exercising the social duties in society, one is required to know, to support, and to enforce the fundamental Isonomi - Rules and Laws set forth for the peace and harmonies of the grand body politic of the natural people. These standards are commonly expressed via a written Constitution and / or a Treaty covenant.

A ***'Breach of Trust'*** is any act that is done by a trustee which is contrary to his or her delegated terms of the said trust; or that is done or executed in excess of his or her authority, and to the detriment of his or her trust. This would include any wrongful omission committed by a trustee, or any act required of him or her by the terms so stated in the trust. A 'Breach' also includes any misappropriation by a trustee of any funds or properties which had been lawfully committed to him or to her in a fiduciary character. And so we measure by the foresaid, the related standards associated with a *'Breach of Duty'*.

A ***'Breach of Duty'*** is, in a general sense, any violation or omission of a legal or a moral duty. More particularly, we note or examine the neglect or the failure of one charged to a duty or to a post; or to an office, in their failure to fulfill in a just and proper manner, the duties of an office or of a fiduciary employment. Every violation by a trustee of a duty, which equity lays upon him or upon her, whether willful and fraudulent, or done through negligence, or arising through mere oversight or forgetfulness, is a *'Breach of Duty'*. A reference of addressing such 'Breaches' is expressed by Prophet Noble Drew Ali in his presentment of ***'Caveat Emptor'*** as made available to all conscious Moorish Americans.

We want to be fair, balanced, and responsible in our civic duties and social duties of keeping those who govern over our lives in check. This is why Constitutions exist in the first instance. And so, we review the meaning of the measures for recognizing ***'Breaches'*** of ***trusts***; of ***duties***; and of ***offices***. The ethical principles are generally universal. Read again, ***Act 1*** of ***"The Divine Constitution and By-Laws"*** and draw from it the obvious foresight for the need of *'Constitutional Enforcement'*, and the foretelling insight demonstrated by our illustrious *Prophet Noble Drew Ali*.

THE DIVINE CONSTITUTION AND BY-LAWS

Act 1. – ***The Grand Sheik and the Chairman of the Moorish Holy Temple of Science is in power to make law and enforce laws with the assistance of the Prophet and the Grand Body of the Moorish Holy Temple of Science. The Assistant Grand Sheik is to assist the Grand Sheik in all affairs if he lives according to Love, Truth, Peace, Freedom, and Justice, and it is known before the members of the Moorish Holy Temple of Science.***

POIGNANT QUESTIONS FOR ALL MOORISH AMERICANS:

A). "Does the history and the public *record (related to government at North America and relative to the documented administration of the* ***'Moorish Divine and National Movement'*** *of North America)* show that the *Grand Sheiks* and *Chairmen* in the Moorish Movement held true to their assigned roles, and carried out the ***Constitution Laws***? Have the alleged ***'Public Officers'*** operating the United States, and who were put in place to carry out the ***'Constitution Laws'*** done so?

B). Have the foresaid administrators maintained the integrity vested in the peoples' and the members' ***'seats'*** of power as trusted to them?"

Refer to the ***'Divine Warning for the Nations by the Prophet"*** and measure their words, their works, and their deeds accordingly.

C). Have the ***organic Constitution*** covenant laws been preserved, enforced, supported, and promoted, by those who have been assigned to that charge; or have they ***'breached'*** their ***'trusts'***?

*All active Moors / Members of the '**Order of the Great Seal**': Please complete answering the following Questionnaire. The participants are asked to complete the questions with due diligence. A competent completion of the same will be used to assist the Consul members in selecting a jury for Consular Court.*

QUESTIONS: LOT ONE (1)

1. In law, what is a ***Writ***?
2. In law, what is an ***Affidavit***?
3. Describe and identify the distinct differences between a ***Writ*** and an ***Affidavit*** and how are these instruments similar?
4. Why must we *(Moors of the Northwest)* fly our ***Colors*** as customarily displayed upon our lawful and legal documents and instruments?
5. What is a ***Maxim of Law***?
6. What is a ***Precept***?
7. What is the meaning of ***Primogeniture***?
8. What is the ***Divine Constitution and By-Laws of the Moorish Holy Temple of Science***?
9. What is the general function of a ***Consular Court***?

QUESTIONS: LOT TWO (2)

10. Who is ***Charles Mosley Bey***, often referred to as, ***C.M. Bey***?
11. What did ***C.M. Bey*** do in his 1947 copyrighted works with regard to and relationship to, ***Consular Court***?
12. What is the ***Practice of Law***?
13. What is the difference between ***Enforcing Law*** and that of ***Practicing Law***?
14. In law, what is ***'In Personam Jurisdiction'***?
15. In law, what is ***'Subject Matter Jurisdiction'***?
16. What is ***'Territorial Jurisdiction'***?
17. What are known as the ***Seven Elements of Jurisdiction***?
18. What is the ***Dominion of Ancient Africa***?

QUESTIONS: LOT THREE (3)

19. Why is the booklet, ***'Koran Questions for Moorish Americans'*** in essence, an **Affidavit**?
20. If a legal document is not rebutted; not responded to, or not refuted, what becomes the status of the said legal document?

21. What is your ***Nationality***?
22. Give the ***definition*** of ***Nationality***?
23. Describe the ***Flag*** of the ***Moorish Americans***?
24. What is ***Civics***?
25. What ***State*** were you born in?
26. What ***Estate*** were you born to?
27. What does ***Allodial*** mean?

QUESTIONS: LOT FOUR (4)

28. What does ***Allodium*** mean?
29. What ***Criminality*** and ***Misprision*** happened or took place on ***Jekyll Island*** off the coast of ***Georgia State*** at ***North America***, and how did it affect the ***Allodial*** effects of the state?
30. What is ***Feudal Law***?
31. What is ***Colonialism***?
32. How do you obtain title to your (our) ***Estate***?
33. In terms of Moabite / Moorish law, traditions and customs, what are the duties of an ***El***? What are the duties of a ***Bey***?
34. What is a ***Covenant***?
35. What is the ***Moorish Covenant***?
36. What is a ***Will or Testament***?

QUESTIONS: LOT FIVE (5)

37. In ***Law*** or in ***Trusts***, what are ***Administrators*** used for?
38. What does ***Part and Parcel*** mean?
39. What is ***Government***?
40. According to the organic ***American Constitution for the united States of 1791***, how many branches of government are there in its structure? Name them.
41. What does ***Jurisdiction*** mean?
42. What did it mean in law when the former, de jure ***Congress*** for the organic ***united States of America*** adjourned ***'Sine a Die'*** in the year ***1861***?
43. Why is the ***Dred Scott*** case of ***1857*** so important?
44. In process of law, what is a ***Plaintiff***?
45. In process of law, what is a ***Claimant***?

QUESTIONS: LOT SIX (6)

46. What is a ***Defendant***?
47. What is a ***Fictitious Plaintiff***?
48. What is an ***Official Oath***?
49. In law, what is an ***Obligation***?
50. What was the outcome of the slander case involving ***Dungey v. Spencer*** (1855)?
51. What is ***Pro Se***?
52. Why is ***Hearsay Evidence*** inadmissible in a court of competent jurisdiction?
53. Give a brief synopsis on the ***Clearfield Doctrine*** of 1942.

54. According to the ***Divine Constitution and By-Laws*** of the Moorish Holy Temple of Science / Moorish Science Temple of America, what are the delegated powers of a Grand Sheik and Chairman?

QUESTIONS: LOT SEVEN (7)

55. Name the ***Five Primal Principles*** related to or symbolized by the five-pointed star in the Moorish Flag?
56. According to Act III of the ***Divine Constitution and By-laws***, of the Moorish Holy Temple of Science, what must not be done on any occasion?
57. In reference to the Divine Constitution and By-Laws of the Moorish Holy Temple of Science, why are we (Moors) said to be ***Part and Parcel*** of this said government?
58. Are you familiar with the Rudder and Sextant Great Seal National Association of Moorish Affairs?
59. If you are familiar with this what is the Imperial Divan?
60. Etymologically, what does the noun 'contract' mean?
61. In law, what are the primal elements of creating a contract?
62. What is the significance of Chapter 29 of the Circle Seven of the Moorish Holy Temple of Science,?
63. According to Chapter 39 of the Circle Seven of the Moorish Holy Temple of Science, what is the pinnacle of wisdom?

QUESTIONS: LOT EIGHT (8)

64. In ***Chapter 23*** of the Circle Seven of the Moorish Holy Temple of Science, how is reference to ***Astrology*** made evident?
65. What is ***Astrology*** in association with ***Moors of the Northwest***?
66. Explain ***Chapter 4, verses 15 and 16***, of the Circle Seven of the Moorish Holy Temple of Science.
(15: The man who stands upon the corners of the paths and points the way, but does not go, is just a pointer; and a block of wood can do the same.
16: The teacher treads the way: on every span of ground he leaves his foot-prints, clearly cut, which all can see and be assured that their master, went that way.)
67. Compare and Explain ***Chapter 4 verse 14 and Chapter 17 verses 44 and 45***, of the Moorish Holy Temple of Science. Describe ***similarities*** and ***contrasts***:
(14: Men need a pattern for their lives; they like to follow, not to lead.)
(44: You know that all my life was one great drama for the sons of men. I have lived to show the possibilities of man.)
(45: what I have done all men can do, and what I am all men shall be.)
68. What is a ***Charter***?
69. How many large bodies of water are there on the earth planet?
70. What is the significance of a ***National Seal***?
71. What is your understanding of the ***Universal Postal Code***?
72. Why is a knowledge and functional comprehension of the ***Universal Postal Code*** important?

QUESTIONS: LOT NINE (9)

73. What are ***Unalienable Rights***?
74. What are ***Inalienable Rights***?
75. What is ***Truth***?
76. What is ***Corpus Delicti***?
77. What is ***Habeas Corpus***?

78. What does ***Justice*** mean?
79. What is ***Liberty***?
80. What is ***Extraneous Control***?
81. What is the ***Zodiac Constitution***? Describes its philosophical component disciplines.

QUESTIONS: LOT TEN (10)

82. According to the ***Koran Questions for Moorish Americans***, what does the word, ***Colored*** mean?
83. What are the significant differences between ***Rights*** verses ***Privileges***?
84. What is the political source of law?
85. In government, what does ***Sovereignty*** mean?
86. What is a ***Constitution***?
87. Name the ***Eight Parts of Speech***?
88. What is the ***Moorish Divine and National Movement***?
89. What is a ***Municipality***?
90. What is a ***Trust***?

QUESTIONS: LOT ELEVEN (11)

91. What is the role a ***Trustee***?
92. In law, what does the phrase, ***Tacit Acquiescence*** mean?
93. In government and civics, what is ***Naturalization***?
94. Compare and contrast the words, ***Legal*** and ***Lawful***.
95. According to the Islamic Code, what can be said about the subject of ***Citizenship*** in ***Morocco***?
96. Where is the ***Moroccan Empire***?
97. In constitutional government functions, what is a ***Delegation of Authority Order***?
98. According to Moorish tradition and customs, how old in years is one required to be to become a qualified member of the ***Consul of Elders***?
99. What are the ***Christian Black Codes of 1724***?

QUESTIONS: LOT TWELVE (12)

100. What is a ***Magistrate***?
101. Being Moorish Americans, what ***Principles*** must we always customarily exercise?
102. What is ***Diversity***?
103. What is ***Subject Matter*** Jurisdiction?
104. What is ***Territorial*** Jurisdiction?
105. What year did the German / Dutch European, and President of the United States Corporation, Dwight D. Eisenhower relinquish jurisdiction at Morocco, and also dissolve Consular Courts.
106. What is a ***'Quo Warranto'***?
107. What does ***'Venue'*** mean?
108. What is a ***'Constitutional Officer'*** as distinguished from one who arbitrarily claims a public office or trust?

The following are additional ***directives*** and ***instructions*** from our ***Prophet Noble Drew Ali***. And like the many other lessons shared, they should be helpful as inspirational tools for our work. It is the duty and responsibility of all loyal Moorish Americans to protect and to preserve those principles and activities that serve to build upon and promote the *Moorish Divine and National Movement*. After all,

that great *'Humanitarian Movement'* was established to help uplift the people and to promote the restoration of your / our lost Estate. Therefore, what one does for the ***Moorish Divine and National Movement***, one does for self as well as for others! Remember also that the ***Prophet*** stated, ***"I am a universal Prophet, and my philosophy will be universal. I came to you Moors, my people, because you needed me the most!"***

Excerpt from: ***'Additional Laws for Moorish Americans'*** by ***Prophet Noble Drew Ali***:

Act 1 - *Grand Sheiks, and Governors and heads of all Temples, all Businesses: Each said Temple must be approved by the Prophet Noble Drew Ali, before acting upon by any members, let it be finance, property or any line of life that will cause the support of any group of members. Any former officer that violates these laws is subject to be removed from his office under a heavy restriction etc., by the Prophet or the Grand Sheik.*

Act 5 - *All members must promptly attend their meetings and send their children to Sunday School, and the teacher must confirm himself to the Questionary. And let every member exercise his five senses who is able to do so, because out from your Sunday School comes the guiders of the Nation.*

"All nations will turn against the United States one day".

- *Prophet Noble Drew Ali*

Being Moorish American and recognizing our national responsibilities to *enforce* the ***Constitution***, we also affirm our Natural and Divine Rights of and to self – government. I have therefore completed this open-book test to the best of my knowledge and ability. I trust that the test review will demonstrate a qualified measure of my degree of competence *(at this time)* and that I may be conferred upon for consideration as a competent member for ***Moorish Consul*** and for assisting in the ongoing work necessary for ***'Consular Court Restoration'*** at the 'North Gate'.

I Am: princess emilly hotep el UCC1-308 Justice

A Free and Sovereign Moorish American National, In Propria Persona, Sui Juris, Sui Hæredes,
In Solo Proprio: Northwest Amexem / Northwest Africa / North America / 'The North Gate'
'Temple of the Moon and Sun': All Rights Reserved; U.C.C. 1-207; U.C.C. 1-303; U.C.C. 1-103.

Witness: Prince David UCC1-308 - Envoy & Justice

A Free and Sovereign Moorish American National, In Propria Persona, Sui Juris, Sui Hæredes,
In Solo Proprio: Northwest Amexem / Northwest Africa / North America / 'The North Gate'
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Witness: _____

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JONATHAN ESCAPA
Notary Public - State of Nevada
County of Clark
APPT NO. 14-14771-1
My App. Expires Sept. 17, 2022

State of Nevada
County of Clark
Affirmed and signed on 8-20-2021
by princess emilly hotep el, Prince David hotep el

Jonathan Escapa

Aboriginal and Indigenous Peoples' Documents: Northwest Amexem / Northwest Africa / North America / 'The North Gate' - The Moroccan Empire - Continental United States; 'Temple of the Moon and Sun' : Non - Domestic, Non - Resident, Non – Subject; – Moors / Muurs - Being the Rightful Heirs and Primogeniture Birthright - Inheritors of the Land.

Consulate Court Action Concerning Consuls and Vice Consuls". JUDGE! SEE THE FOLLOWING; ; 22 U.S.C. 4215 ; 2U.S.C. 4221 ;Rule 44[a][2]FRCvP ; 28 U.S.C. regulations ; [C.F.R.] 92.2 et seq; 22 CFR 92.1[d]. ; NRS 240.003 ; NRS240.005 ; NRS 240.0055 ; NRS 240.015 ; NRS 240.017 ; NRS 240.020; NRS 240.030 ; NRS 240.033 ; NRS 240.045 Gold Reserve Act of 1934 [31U.S.Code § 822[a]

IN THE CONSULATE COURT MOSLEM THEOCRATIC TEMPLE OF ISLAMISM MOORISH SCIENCE TEMPLE LAS VEGAS NEVADA REPUBLIC OF AL MOROCCO, NEAR CLARK COUNTY, NEAR STATE OF NEVADA BEFORE MOORISH CONSULATE COURT ACTION JUSTICE[S] NOTARY PAGE Claimant age of Majority and is competent in his/her affairs and actions Pursuant to the Minnesota Court General Rule Practice – Rule 220 pertaining to Birth Certificates.

NOTARY PAGE - Notarial and authentication services are one of the oldest traditional consular functions dating back to Statute I, Session I, Chapter 24 of April 14, 1792, "an act concerning Consuls and Vice Consuls". JUDGE! SEE THE FOLLOWING; ; 22 U.S.C. 4215 ; 2U.S.C. 4221 ;Rule 44[a][2]FRCvP ; 28 U.S.C. regulations ; [C.F.R.] 92.2 et seq; 22 CFR 92.1[d]. ; NRS 240.003 ; NRS240.005 ; NRS 240.0055 ; NRS 240.015 ; NRS 240.017 ; NRS 240.020; NRS 240.030 ; NRS 240.033 ; NRS 240.045

Only Persons who meet the definition of "notarizing officer" may notarize documents at a US embassy or consulate. ;22 CFR 92.1[d]. The term "notarizing officer" at a US embassy or consulate includes consular officers, officers of the Foreign Service who are sectaries of embassy of legation under 22 USC 4221 and such US citizen employees as the Deputy Assistant Secretary of State for Oversees Citizens Services may designate for the purpose of performing notarial acts overseas pursuant to Section 127[b] of the Foreign Relations Authorization Act, Fiscal Years 1994-1995, Pub. L. 103-236, April 30, 1994. See also the Uniform Notarial Act, the Uniform Recognition of Acknowledgments Act and the Uniform Acknowledgment Act.

I Diplomat princess[illegible]notaryel™© a foreign Diplomat of the Moorish Empire, MAURUSIUM AMERICANUM SANCTI AMERICAE INDIGENOUS PEOPLE JUS SANGUINE, SUI GENERES, Operating From The Prophets Authority as the Seat of Government, at Springfield, 10105905/1099 Divine Constitution of the Moorish Science Temple of America, Act 6. Sovereign People Law Court Charta OTH/21/4223[illegible] and Charta OTH/21/575730 NEVADA REPUBLIC of United Nations Seat 215-1993/MN 512-3, have recognized the Notary herein as Jonathan Escapa Notary Public, State of Nevada within the Republic as Consular, Judge, Consul, Witness[s] please see NRS 240.003 "In a representative capacity" defined as for or on behalf of ; princess[illegible]notaryel™©, and is recognized as such within the Moorish Empire, MAURUSIUM AMERICANUM SANCTI AMERICAE INDIGENOUS PEOPLE JUS SANGUINE, SUI GENERES, Operating From The Prophets Authority as the Seat of Government, at Springfield, 10105905/1099 Divine Constitution of the Moorish Science Temple of America, Act 6. Sovereign People Law Court Charta OTH/136518 NEVADA REPUBLIC of United Nations Seat 215-1993/MN 512-3. OTH/21/58187

All Contracts using the property of this Estate Trust are now canceled and confirmed to be canceled. If your corporation agency received the Tender of Payment the debt and contract is null in void due to the Tender of Payment instrument agreement contract that you kept in your possession within the past 90 – 190 days and did not return it.

STATE OF NEVADA]

] VIZIR CONSULAR CONSULATE COURT [CL]ORDER Gold Reserve Act of 1933 and 1934 31U.S.Code § 822[a]

COUNTY OF CLARK]

On 11/30, 2021 before me Jonathan Escapa appeared princess notaryel and signed

JONATHAN ESCAPA
Notary Public - State of Nevada
County of Clark
APPT. NO. 14-14771-1
My App. Expires Sept. 17, 2022

VIZIR CONSULAR CONSULATE COURT [CL]COURT SEAL

Gold Reserve Act of 1934 31U.S.Code § 822[a] The Act of 1933

States by the international Monetary Fund [IMF]. The President shall comply with this provision consistent with United States membership obligations in the International Monetary Fund and subject to such limitations as are appropriate to the sensitive nature of the information". [b] [1] Section 10[a] of the Gold Reserve Act of 1934 [31U.S.Code § 822[a]] is amended - [A] by striking out to and immediately following "necessary" and interesting lieu thereof a comma; and [B] by inserting immediately after " International Monetary Fund " the following : "regarding orderly exchange arrangements and a stable system of exchange rates : Provided/ however ,That no loan or credit to a foreign government or entity shall be extended by or through such Fund for more than six months in any twelve-month period unless the President provides a written determination to the Congress that unique or exigent circumstances make such loan or credit necessary for a term greater than six months".

[2] Section 10[b] of the Gold Reserve Act of 1934 [31 U.S.C.§ 822[a][b]] is amended by striking out the phrase "stabilizing the exchange value of the dollar" in the fourth sentence thereof and inserting in lieu thereof the phrase "the purposes prescribed by this section". [c] The joint resolution entitle "Joint resolution to assure uniform value to the coins and currencies of the United States', approved June 5, 1933 [31 U.S.C.§ 463] shall not apply to obligations issued on or after the date of enactment of this section. Approved October 28, 1977. So pay attention to those last few words Joint Resolution coins concurrences of the United States.

Before HJR 192 was passed, Executive Order 6102 was signed into effect by President Roosevelt. This executive order required all gold and gold certificates to be surrendered to the federal government by May 1, 1933. House Joint Resolution 192 was then passed by Congress on June 5, 1933. This law was passed to do away with the gold clause in the constitution and in all public and private contracts.1933 was also when the United States went bankrupt, which was not the first time that it went bankrupt. In fact, the United States was so far in debt that it went bankrupt two additional time previously – once in 1789 (forming the Constitution so the state's could sign on as security for the fed's debts), and then in 1861 (when the Southern State's said "No More" and wanted to succeed rather than sign on to another pledging of assets to pay the federal government's debt). Then, in 1933, and with HJR192, they took all the Gold, all the true money, all the property (and instituted eminent domain and property taxes/divided land titles), and instituted the income tax to control the labor of the people. In addition, with HJR 192 is when they instituted the Birth Certificates to control the people and have the future American people become the collateral for all the federal government's debts.

Yes...that's right – the birth certificate is the TITLE to your body and it has been pledged as an asset. The holder has the right to the taxes and fines, fees, etc that you pay to the government through judgments, court cases, payroll, income taxes, property taxes, etc. From the very beginning, the government was indebted to European bankers as a result of the revolution.

How ironic that we had to borrow money from England to pay for the war we fought against them. So, fast forward to the early 1900's and you'll come across several key events that make it quite obvious there was a master plan at work to enslave the people. If you read a book named The Creature From Jekyll Island, you'll become intimately acquainted with the happenings in the year 1910, when 6 men, who were either elite bankers and/or politicians, met in secret in a place named Jekyll Island. The purpose of this meeting